TRAFFICWAY VEHICLE SUMMARIES

SAFR009B

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Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

<sup>\*</sup> There may be 0,1 or more than one Contributing Circumstances identified per vehicle

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| Circumstances                | INTERSTATE US HIGHWAY |       |       | VAY   | STATE H | IGHWAY | COUNTY I | ROADS | LOCAL ST | TREET ***   | TOTAL*** |
|------------------------------|-----------------------|-------|-------|-------|---------|--------|----------|-------|----------|-------------|----------|
| Involving Driver             | TOTAL                 | FATAL | TOTAL | FATAL | TOTAL   | FATAL  | TOTAL    | FATAL | TOTAL    | FATAL TOTAL | FATAL    |
| NONE                         | 22                    | 1     | 51    |       | 249     | 3      | 29       |       | 225      | 576         | 5 4      |
| OTHER*(DRIVER)               | 1                     |       | 2     |       | 11      | 2      | 11       |       | 7        | 32          | 2 2      |
| DRUGS                        | 7                     |       | 2     |       | 29      |        | 19       |       | 17       | 74          | 1 0      |
| ALCOHOL                      | 68                    | 3     | 64    | 2     | 320     | 11     | 164      | 4     | 270      | 886         | 5 20     |
| FAILED TO YIELD RIGHT OF WAY | 3                     |       | 10    |       | 46      |        | 11       |       | 27       | 9'          | 7 0      |
| DISREGARDED TRAFFIC SIGNS    | 6                     |       | 8     |       | 59      | 1      | 13       |       | 16       | 102         | 2 1      |
| EXCEEDED STATED SPEED LIMIT  | 8                     | 1     | 8     | 1     | 35      | 2      | 9        |       | 26       | 86          | 5 4      |
| TOO FAST FOR CONDITIONS      | 19                    | 3     | 8     |       | 50      | 2      | 45       | 2     | 56       | 178         | 3 7      |
| MADE AN IMPROPER TURN        | 3                     |       | 4     |       | 27      |        | 4        |       | 10       | 48          | 3 0      |
| WRONG SIDE OR WRONG WAY      | 3                     |       | 2     |       | 14      | 2      | 2        |       | 11       | 32          | 2 2      |
| FOLLOWED TOO CLOSELY         | 3                     |       | 9     |       | 26      |        | 2        |       | 6        | 46          | 5 0      |
| IMPROPER LANE CHANGE         | 1                     | 1     | 1     |       | 7       |        | 1        |       | 1        | 1:          | L 1      |
| IMPROPER BACKING OPERATION   |                       |       |       |       | 3       |        | 2        |       | 11       | 16          | 5 0      |
| IMPROPER PASSING             |                       |       | 1     |       | 4       |        | 2        |       |          |             | 7 0      |
| IMPROPER SIGNALS             |                       |       |       |       |         |        |          |       |          |             |          |
| IMPROPER PARKING             |                       |       |       |       |         |        | 1        |       | 1        | :           | 2 0      |
| FELL ASLEEP, FAINTED ETC.    | 6                     |       |       |       | 9       | 1      | 17       | 1     | 9        | 4:          | L 2      |
| LIC. REST. NOT COMPLIED      | 2                     | 1     |       |       | 5       |        | 3        | 1     | 7        | 1           | 7 2      |
| INATTENTIVE DRIVING          | 15                    | 2     | 32    | 1     | 147     | 5      | 44       | 2     | 123      | 363         | L 10     |
| CELL PHONE                   |                       |       | 1     |       | 2       |        | 5        |       | 7        | 1!          | 5 0      |
| CARELESS DRIVING             | 24                    | 1     | 28    |       | 153     | 3      | 80       | 4     | 155      | 440         | 8        |
| NOT STATED                   |                       |       |       |       |         |        |          |       |          |             |          |
| TOTAL                        | 191                   | 13    | 231   | 4     | 1196    | 32     | 464      | 14    | 985      | 306         | 7 63     |

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TRAFFICWAY VEHICLE SUMMARIES

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**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Contributing Circumstances identified in Fatal Crashes Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

<sup>\*</sup> There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing Circumstances Involving Environment | INTERST | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | TAL*** |
|--|---------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|--------|
| gg   | TOTAL   | FATAL      | TOTAL | FATAL      | TOTAL | FATAL         | TOTAL | FATAL        | TOTAL | FATAL        | TOTAL | FATAL  |
| FOG, SMOG, SMOKE                                 |         |            |       |            |       |               |       |              |       |              |       |        |
| SLEET, HAIL                                      |         |            |       |            |       |               |       |              | 1     |              | 1     | 0      |
| BLOWING SAND, SOIL, DIRT                         |         |            |       |            | 1     |               |       |              |       |              | 1     | 0      |
| SEVERE CROSSWINDS                                |         |            |       |            |       |               |       |              |       |              |       |        |
| RAIN, SNOW                                       | 1       |            | 3     |            | 4     | 1             |       |              | 3     |              | 11    | 1      |
| SIGN OBSTRUCTION                                 |         |            |       |            |       |               |       |              |       |              |       |        |
| VEGETATION OBSTRUCTION                           |         |            |       |            |       |               | 1     |              |       |              | 1     | 0      |
| SNOW BANK OBSTRUCTION                            |         |            |       |            |       |               |       |              |       |              |       |        |
| HILL OBSTRUCTION                                 |         |            |       |            | 1     | 1             |       |              |       |              | 1     | 1      |
| BUILDING OBSTRUCTION                             |         |            |       |            |       |               |       |              |       |              |       |        |
| CURVE IN ROADWAY                                 | 3       | 1          | 1     |            | 2     | 1             | . 14  | 1            | 1 1   |              | 21    | 3      |
| SUN GLARE  | 1       |            |       |            | 1     |               |       |              | 1     |              | 3     | 0      |
| OTHER*(ENVIRONMENT)                              |         |            |       |            | 1     |               | 1     |              |       |              | 2     | 0      |
| NOT STATED                                       |         |            |       |            |       |               |       |              |       |              |       |        |
| TOTAL  | 5       | 1          | L 4   |            | 10    | 3             | 16    | 1            | 1 6   |              | 41    | 5      |

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TRAFFICWAY VEHICLE SUMMARIES

SAFR009B

Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

| Contributing<br>Circumstances    | INTERST | ATE   | US HIGH | YAV   | STATE H | IGHWAY | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |  |
|----------------------------------|---------|-------|---------|-------|---------|--------|--------------|-------|--------------|-------|-------------|-------|--|
| Involving Other Person           | TOTAL   | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |  |
| DRUGS                            |         |       |         |       | 1       |        |              |       |              |       | 1           | 0     |  |
| ALCOHOL                          |         |       |         |       | 7       |        |              |       | 2            |       | 9           | 0     |  |
| FAILED TO YIELD ROW              |         |       | 1       |       | 1       |        |              |       |              |       | 2           | 0     |  |
| DISREGARD TRAFFIC CONTROL DEVICE | 2       |       |         |       | 1       |        |              |       |              |       | 1           | 0     |  |
| ILLEGALLY IN ROADWAY             |         |       |         |       |         |        |              |       | 1            |       | 1           | 0     |  |
| BICYCLE VIOLATION                |         |       |         |       |         |        |              |       |              |       |             |       |  |
| CLOTHING NOT VISIBLE             |         |       |         |       |         |        |              |       |              |       |             |       |  |
| OTHER*(PERSON)                   |         |       |         |       |         |        |              |       |              |       |             |       |  |
| PED J-WALK                       |         |       |         |       |         |        |              |       |              |       |             |       |  |
| PED IN X-WALK                    |         |       |         |       |         |        |              |       |              |       |             |       |  |
| NOT STATED                       |         |       |         |       |         |        |              |       |              |       |             |       |  |
| TOTAL                            |         |       | 1       |       | 10      |        |              |       | 3            |       | 14          | 0     |  |

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TRAFFICWAY VEHICLE SUMMARIES

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**Trafficway Summaries** 

Vehicle Summaries

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Under "TOTAL" IS Number of Contributing Circumstances identified in Fatal, Injury and Property Damage Crashes

\* There may be 0,1 or more than one Contributing Circumstances identified per vehicle

| Contributing<br>Circumstances  | INTERSTA | \TE   | US HIGHWAY | STATE HIGHWAY   | COUNTY ROADS | LOCAL STREET | ***TOTAL*** |       |  |
|--------------------------------|----------|-------|------------|-----------------|--------------|--------------|-------------|-------|--|
| Involving Passenger            | TOTAL    | FATAL | TOTAL FAT  |                 | TOTAL FATAL  | TOTAL FATAL  | TOTAL       | FATAL |  |
| DRUGS                          |          |       |            |                 |              |              | 101112      |       |  |
| ALCOHOL                        | 1        | 1     |            | 6               |              | 2            | 9           | 1     |  |
| OBSTRUCTED DRIVER'S VIEW       |          |       |            | 1               |              |              | 1           | 0     |  |
| OTHER DISTRACTION              |          |       |            | 2               | 1            | 2            | 5           | 0     |  |
| OTHER*(PASSENGER)              |          |       |            |                 |              |              |             |       |  |
| NOT STATED                     |          |       |            |                 |              |              |             |       |  |
| TOTAL                          | 1        | 1     |            | 9               | 1            | 4            | 15          | 1     |  |
| Contributing                   |          |       |            |                 |              |              |             |       |  |
| Circumstances                  | INTERSTA | ATE   | US HIGHWAY | STATE HIGHWAY   | COUNTY ROADS | LOCAL STREET | ***TOTA     | L***  |  |
| Involving Road                 | TOTAL    | FATAL | TOTAL FAT  | TAL TOTAL FATAL | TOTAL FATAL  | TOTAL FATAL  | TOTAL       | FATAL |  |
| WET                            | 1        | 1     | . 2        | 3               |              | 3            | 9           | 1     |  |
| ICY                            | 4        | 1     | . 2        | 2               | 8            | 8            | 24          | 1     |  |
| SLUSHY                         | 1        |       | 1          | 1               |              | 2            | 5           | 0     |  |
| DEBRIS                         |          |       |            |                 | 1            |              | 1           | 0     |  |
| RUT, HOLES, BUMPS              |          |       |            |                 | 2            |              | 2           | 0     |  |
| WORN,TRAVEL-POLISHED SURFACE   |          |       |            |                 |              |              |             |       |  |
| ROAD UNDER CONSTRUCTION/MAINT. |          |       |            | 1               | 1            | 1            | 3           | 0     |  |
| OBSTRUCTION                    |          |       |            |                 |              |              |             |       |  |
| TRAFFIC CONTROL INOPERATIVE    |          |       |            |                 |              |              |             |       |  |
| SHOULDERS LOW, SOFT OR HIGH    |          |       |            |                 |              |              |             |       |  |
| OTHER*(ROAD)                   |          |       |            |                 | 1            | 4            | 5           | 0     |  |
| NOT STATED                     |          |       |            |                 |              |              |             |       |  |
| TOTAL                          | 6        | 2     | 2 5        | 7               | 13           | 18           | 49          | 2     |  |

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TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

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| Contributing Circumstances | INTERSTA | ATE   | US HIGH | WAY   | STATE H | IGHWAY | COUNTY ROADS |       | LOCAL STREET |       | * * * T'\)' | ΓAL*** |
|----------------------------|----------|-------|---------|-------|---------|--------|--------------|-------|--------------|-------|-------------|--------|
| Involving Vehicle          | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL  |
| BRAKES                     |          |       | 1       |       |         |        |              |       |              |       | 1           | 0      |
| STEERING                   |          |       |         |       |         |        |              |       |              |       |             |        |
| POWER PLANT                |          |       |         |       |         |        |              |       |              |       |             |        |
| SUSPENSION                 |          |       |         |       |         |        |              |       |              |       |             |        |
| TIRES                      | 1        |       |         |       | 1       |        | 1            |       | 1            |       | 4           | 0      |
| EXHAUST                    |          |       |         |       |         |        |              |       |              |       |             |        |
| LIGHTS                     |          |       |         |       |         |        |              |       |              |       |             |        |
| SIGNALS                    |          |       |         |       |         |        |              |       |              |       |             |        |
| WINDOWS                    |          |       |         |       |         |        |              |       |              |       |             |        |
| RESTRAINT SYSTEM           |          |       |         |       |         |        |              |       |              |       |             |        |
| WHEELS                     |          |       |         |       |         |        | 2            |       |              |       | 2           | 0      |
| TRUCK COUPLING             |          |       |         |       |         |        |              |       |              |       |             |        |
| CARGO                      |          |       |         |       | 2       | 1      | L            |       |              |       | 2           | 1      |
| FUEL SYSTEM                |          |       |         |       | 1       |        |              |       |              |       | 1           | 0      |
| OTHER*(VEHICLE)            |          |       |         |       |         |        |              |       | 1            |       | 1           | 0      |
| NOT STATED                 |          |       |         |       | 2       |        |              |       | 2            | 1     | 4           | 1      |
| TOTAL                      | 1        |       | 1       |       | 6       | 1      | L 3          |       | 4            | 1     | 15          | 2      |

### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By    |
|---------------|
| Trailer Style |

| Trailer Style                  | INTERSTATE |       | US HIGHW | IAY   | STATE HIGHWAY |       |       |       | LOCAL STREET |       | * * * TOT | AL*** |
|--------------------------------|------------|-------|----------|-------|---------------|-------|-------|-------|--------------|-------|-----------|-------|
|                                | TOTAL      | FATAL | TOTAL    | FATAL | TOTAL         | FATAL | TOTAL | FATAL | TOTAL        | FATAL | TOTAL     | FATAL |
| NO TRAILER                     | 104        | 6     | 131      | 2     | 646           | 15    | 233   | 6     | 539          | 1     | 1653      | 30    |
| CAMPING TRAILER                |            |       |          |       | 1             |       | 2     |       |              |       | 3         | 0     |
| MOBILE HOME                    |            |       |          |       |               |       |       |       |              |       |           |       |
| UTILITY TRAILER (3000 & Under) |            |       |          |       | 2             |       | 1     |       | 2            |       | 5         | 0     |
| UTILITY TRAILER( Over 3000)    |            |       |          |       | 1             |       | 1     |       |              |       | 2         | 0     |
| SEMI CARGO TRAILER             | 3          |       |          |       | 3             | 2     | 1     |       |              |       | 7         | 2     |
| FULL CARGO TRAILER             |            |       |          |       |               |       |       |       |              |       |           |       |
| POLE TRAILER                   |            |       |          |       |               |       |       |       |              |       |           |       |
| TWO TRAILER UNIT               |            |       | 1        |       |               |       |       |       |              |       | 1         | 0     |
| THREE TRAILER UNIT             |            |       |          |       |               |       |       |       |              |       |           |       |
| FIFTH WHEEL                    |            |       |          |       | 1             |       |       |       | 1            |       | 2         | 0     |
| BOAT TRAILER                   |            |       |          |       | 2             |       |       |       | 1            |       | 3         | 0     |
| TWO TRAILER UNIT RECREATIONAL  |            |       |          |       |               |       |       |       |              |       |           |       |
| OTHER                          |            |       |          |       |               |       |       |       |              |       |           |       |
| NOT STATED                     |            |       |          |       |               |       |       |       |              |       |           |       |
| TOTAL                          | 107        | 6     | 132      | 2     | 656           | 17    | 238   | 6     | 543          | 1     | 1676      | 32    |

| /ehicle B | y |
|-----------|---|
|-----------|---|

| Damage Severity            | INTERSTA | ATE   | US HIGHW | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | TAL*** |
|----------------------------|----------|-------|----------|------------|-------|---------------|-------|--------------|-------|--------------|-------|--------|
|                            | TOTAL    | FATAL | TOTAL    | FATAL      | TOTAL | FATAL         | TOTAL | FATAL        | TOTAL | FATAL        | TOTAL | FATAL  |
| DISABLING DAMAGE           | 67       | 4     | 53       | 2          | 351   | 13            | 145   | 5            | 259   |              | 875   | 24     |
| FUNCTIONAL DAMAGE          | 22       | 1     | 60       |            | 237   | 4             | 36    | 1            | 247   |              | 602   | 6      |
| OTHER MOTOR VEHICLE DAMAGE | 9        |       | 6        |            | 40    |               | 18    |              | 19    |              | 92    | 0      |
| NO DAMAGE                  | 5        | 1     | 3        |            | 14    |               | 3     |              | 9     |              | 34    | 1      |
| NOT STATED                 | 4        |       | 10       |            | 14    |               | 36    |              | 9     | 1            | 73    | 1      |
| TOTAL                      | 107      | 6     | 132      | 2          | 656   | 17            | 238   | 6            | 543   | 1            | 1676  | 32     |

### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES SAFR009B

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**Trafficway Summaries** 

Vehicle Summaries

Under "FATAL" IS Number of Vehicles involved in Fatal Crashes Under "TOTAL" IS Number of Vehicles involved in All Crashes

#### **Vehicle By Body Style**

| Boa   | Body Style            |       | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | ROADS | LOCAL ST | TREET | ***T( | TAL*** |
|-------|-----------------------|-------|------------|-------|------------|-------|---------------|-------|-------|----------|-------|-------|--------|
|       |                       | TOTAL | FATAL      | TOTAL | FATAL      | TOTAL | FATAL         | TOTAL | FATAL | TOTAL    | FATAL | TOTAL | FATAL  |
| PASSE | ENGER CAR (UNKNOWN)   | 7     |            | 19    |            | 118   | 2             | 2 29  |       | 123      |       | 296   | 2      |
| VAN   |                       | 3     |            | 4     |            | 22    |               | 6     |       | 15       |       | 50    | 0      |
| BUS   |                       |       |            |       |            |       |               |       |       | 1        |       | 1     | 0      |
| SCHOO | OL BUS                |       |            |       |            |       |               |       |       |          |       |       |        |
| PICKU | UP (CATEGORY UNKNOWN) | 3     |            | 10    |            | 62    | 3             | 8     | 1     | 41       |       | 124   | 4      |
| TRUCK | K/TRUCK-TRACTOR       | 3     |            | 2     |            | 6     | 2             | 2 2   |       | 2        |       | 15    | 2      |
| MOTOF | RHOME                 |       |            |       |            |       |               |       |       |          |       |       |        |
| MOTOF | RCYCLE                | 4     |            | 6     |            | 17    |               | 5     | 1     | . 7      |       | 39    | 1      |
| AMBUI | LANCE                 |       |            |       |            | 2     |               |       |       |          |       | 2     | 0      |
| FARM  | TRACTOR               |       |            |       |            |       |               |       |       |          |       |       |        |
| CONST | TRUCTION EQUIPMENT    |       |            |       |            |       |               |       |       |          |       |       |        |
| PICKU | UP WITH CAMPER        |       |            |       |            |       |               |       |       | 1        |       | 1     | 0      |
| BICYC | CLE                   |       |            | 2     |            | 1     |               |       |       |          |       | 3     | 0      |
| SNOWM | MOBILE                |       |            |       |            |       |               |       |       |          |       |       |        |
| OTHER | R                     |       |            |       |            |       |               |       |       |          |       |       |        |
| FIRE  | TRUCK                 |       |            |       |            |       |               |       |       |          |       |       |        |
| SMALI | L PICKUP              | 4     | :          | 1 6   |            | 22    |               | 10    |       | 19       |       | 61    | 1      |
| STANI | DARD PICKUP           | 18    | :          | 3 20  |            | 81    | 3             | 60    | 2     | 2 65     |       | 244   | 8      |
| SUBCO | OMPACT CAR            |       |            | 1     |            | 3     |               |       |       | 5        |       | 9     | 0      |
| COMPA | ACT CAR               | 15    | :          | 1 13  |            | 50    | 1             | . 20  | 1     | L 36     |       | 134   | 3      |
| MID S | SIZE CAR              | 23    |            | 19    | 1          | L 126 | 4             | 49    |       | 113      |       | 330   | 5      |
| LARGE | E PASSENGER CAR       | 7     |            | 5     |            | 30    |               | 12    |       | 21       |       | 75    | 0      |
| SMALI | L STATION WAGON       | 2     |            | 1     |            | 4     | 1             | . 2   |       | 5        |       | 14    | 1      |
| MID S | SIZE STATION WAGON    | 1     |            | 2     |            | 6     |               |       |       | 3        |       | 12    | 0      |
| LARGE | E STATION WAGON       |       |            |       |            | 5     |               |       |       | 3        |       | 8     | 0      |
| MOPEL | D                     |       |            |       |            |       |               |       |       |          |       |       |        |
| MOPEL | D                     |       |            |       |            |       |               |       |       |          |       |       |        |

### MONTANA DEPARTMENT OF TRANSPORTATION

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Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

Vehicle Summaries

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## **Vehicle By**

| Body Style        | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |  |
|-------------------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|-------|--|
|                   | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL         | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |  |
| MINI VAN          | 2          |       | 5          |       | 16            |       | 4            |       | 12           |       | 39          | 0     |  |
| SUV               | 14         | 1     | 17         | 1     | 84            | 1     | L 28         | 1     | L 68         |       | 211         | 4     |  |
| TOW TRUCK         |            |       |            |       |               |       |              |       | 1            |       | 1           | 0     |  |
| WORK CONSTRUCTION | 1          |       |            |       |               |       | 1            |       |              |       | 2           | 0     |  |
| UNKNOWN           |            |       |            |       | 1             |       |              |       | 2            | 1     | 3           | 1     |  |
| NOT STATED        |            |       |            |       |               |       | 1            |       |              |       | 1           | 0     |  |
| TOTAL             | 107        | 6     | 132        | 2     | 656           | 17    | 7 237        | 6     | 5 543        | 1     | 1675        | 32    |  |
|                   |            |       |            |       |               |       |              |       |              |       |             |       |  |

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TRAFFICWAY VEHICLE SUMMARIES

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Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

**Trafficway Summaries** 

Vehicle By

Vehicle Summaries

| Venicle By    | INTERSTA | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | ROADS | LOCAL STREET |       | ***TOTAL*** |       |
|---------------|----------|------------|-------|------------|-------|---------------|-------|-------|--------------|-------|-------------|-------|
| Registration  | TOTAL    | FATAL      | TOTAL | FATAL      | TOTAL | FATAL         | TOTAL | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |
| ALABAMA       |          |            |       |            |       |               |       |       |              |       |             |       |
| ALASKA        |          |            |       |            |       |               |       |       | 1            |       | 1           | 0     |
| ARIZONA       |          |            |       |            | 2     |               |       |       |              |       | 2           | 0     |
| ARKANSAS      |          |            |       |            |       |               |       |       |              |       |             |       |
| CALIFORNIA    |          |            |       |            | 1     | 1             | 1 3   |       | 1            |       | 5           | 1     |
| COLORADO      |          |            | 2     |            | 2     |               |       |       | 1            |       | 5           | 0     |
| CONNECTICUT   |          |            |       |            |       |               |       |       |              |       |             |       |
| DELAWARE      |          |            |       |            |       |               |       |       |              |       |             |       |
| FLORIDA       | 1        | 1          | 1     |            |       |               |       |       |              |       | 1           | 1     |
| GEORGIA       |          |            |       |            |       |               |       |       |              |       |             |       |
| HAWAII        |          |            |       |            |       |               |       |       |              |       |             |       |
| IDAHO         |          |            |       |            | 1     |               | 2     |       | 1            |       | 4           | 0     |
| ILLINOIS      |          |            |       |            |       |               |       |       |              |       |             |       |
| INDIANA       |          |            |       |            |       |               |       |       |              |       |             |       |
| IOWA          |          |            | 1     |            |       |               | 1     |       |              |       | 2           | 0     |
| KANSAS        |          |            |       |            | 1     |               |       |       |              |       | 1           | 0     |
| KENTUCKY      |          |            |       |            |       |               |       |       |              |       |             |       |
| LOUISIANA     |          |            |       |            |       |               |       |       |              |       |             |       |
| MAINE         |          |            |       |            |       |               |       |       | 1            |       | 1           | 0     |
| MARYLAND      |          |            |       |            |       |               |       |       |              |       |             |       |
| MASSACHUSETTS |          |            |       |            |       |               |       |       |              |       |             |       |
| MICHIGAN      |          |            |       |            | 1     |               |       |       |              |       | 1           | 0     |
| MINNESOTA     |          |            |       |            | 2     |               |       |       | 4            |       | 6           | 0     |
| MISSISSIPPI   |          |            |       |            |       |               |       |       | 1            |       | 1           | 0     |
| MISSOURI      | 1        | 1          | 1     |            |       |               |       |       |              |       | 1           | 1     |
| MONTANA       | 94       | 3          | 3 116 | 2          | 2 590 | 15            | 5 217 | (     | 6 499        |       | 1516        | 26    |
| NEBRASKA      | 1        |            |       |            |       |               |       |       | 2            |       | 3           | 0     |

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TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

**Trafficway Summaries** 

Vehicle Ry

Vehicle Summaries

| Vehicle By           | INTERST | INTERSTATE |       | US HIGHWAY |       | IGHWAY | COUNTY | ROADS | LOCAL STREET |       | ***TOTAL*** |       |
|----------------------|---------|------------|-------|------------|-------|--------|--------|-------|--------------|-------|-------------|-------|
| Registration         | TOTAL   | FATAL      | TOTAL | FATAL      | TOTAL | FATAL  | TOTAL  | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |
| NEVADA               |         |            |       |            |       |        |        |       |              |       |             |       |
| NEW HAMPSHIRE        |         |            |       |            |       |        |        |       |              |       |             |       |
| NEW JERSEY           |         |            |       |            |       |        |        |       |              |       |             |       |
| NEW MEXICO           |         |            |       |            | 1     |        |        |       |              |       | 1           | 0     |
| NEW YORK             |         |            |       |            | 1     |        |        |       |              |       | 1           | 0     |
| NORTH CAROLINA       |         |            |       |            |       |        | 1      |       |              |       | 1           | 0     |
| NORTH DAKOTA         | 2       | 1          |       |            | 2     |        | 2      |       |              |       | 6           | 1     |
| OHIO                 |         |            |       |            |       |        |        |       |              |       |             |       |
| OKLAHOMA             | 1       |            |       |            |       |        | 2      |       | 2            |       | 5           | 0     |
| OREGON               |         |            | 2     |            | 2     |        |        |       | 1            |       | 5           | 0     |
| PENNSYLVANIA         |         |            |       |            |       |        |        |       |              |       |             |       |
| RHODE ISLAND         |         |            |       |            |       |        |        |       |              |       |             |       |
| SOUTH CAROLINA       |         |            |       |            |       |        |        |       |              |       |             |       |
| SOUTH DAKOTA         |         |            |       |            | 2     | =      | 1 2    |       | 1            |       | 5           | 1     |
| TENNESSEE            |         |            |       |            |       |        |        |       |              |       |             |       |
| TEXAS                |         |            | 1     |            | 3     |        |        |       |              |       | 4           | 0     |
| UTAH                 |         |            |       |            | 1     |        |        |       | 1            |       | 2           | 0     |
| VERMONT              |         |            |       |            |       |        |        |       |              |       |             |       |
| VIRGINIA             |         |            |       |            |       |        | 3      |       |              |       | 3           | 0     |
| WASHINGTON           | 1       |            | 1     |            | 5     |        | 2      |       | 6            |       | 15          | 0     |
| WEST VIRGINIA        |         |            |       |            |       |        |        |       |              |       |             |       |
| WISCONSIN            |         |            |       |            | 1     |        |        |       |              |       | 1           | 0     |
| WYOMING              | 2       |            | 5     |            | 12    |        | 1      |       | 6            |       | 26          | 0     |
| DISTRICT OF COULMBIA |         |            |       |            |       |        |        |       |              |       |             |       |
| U.S. GOVERNMENT      |         |            |       |            |       |        |        |       | 1            |       | 1           | 0     |
| GUAM                 |         |            |       |            |       |        |        |       |              |       |             |       |
| PUERTO RICO          |         |            |       |            |       |        |        |       |              |       |             |       |

### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By            | INTERSTAT | INTERSTATE |       | US HIGHWAY |       | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |  |
|-----------------------|-----------|------------|-------|------------|-------|---------------|-------|--------------|-------|--------------|-------|-------------|--|
| Registration          | TOTAL I   | FATAL      | TOTAL | FATAL      | TOTAL | FATAL         | TOTAL | FATAL        | TOTAL | FATAL        | TOTAL | FATAL       |  |
| VIRGIN ISLANDS        |           |            |       |            |       |               |       |              |       |              |       |             |  |
| ALBERTA               |           |            |       |            | 1     |               |       |              | 1     |              | 2     | 0           |  |
| BRITISH COLUMBIA      |           |            |       |            |       |               |       |              |       |              |       |             |  |
| MANITOBA              |           |            |       |            |       |               |       |              |       |              |       |             |  |
| NEWFOUNDLAND          |           |            |       |            |       |               |       |              |       |              |       |             |  |
| NEW BRUNSWICK         |           |            |       |            |       |               |       |              |       |              |       |             |  |
| NOVA SCOTIA           |           |            |       |            |       |               |       |              |       |              |       |             |  |
| ONTARIO               |           |            |       |            |       |               |       |              |       |              |       |             |  |
| PRINCE EDWARD ISLAND  |           |            |       |            |       |               |       |              |       |              |       |             |  |
| QUEBEC                | 1         |            |       |            | 1     |               |       |              |       |              | 2     | 0           |  |
| SASKATCHEWAN          |           |            |       |            |       |               |       |              |       |              |       |             |  |
| NORTHWEST TERRITORIES |           |            |       |            | 1     |               |       |              |       |              | 1     | 0           |  |
| CITY EXEMPT           |           |            |       |            | 4     |               |       |              | 7     |              | 11    | 0           |  |
| STATE EXEMPT          | 1         |            |       |            |       |               | 2     |              |       |              | 3     | 0           |  |
| COUNTY EXEMPT         |           |            |       |            |       |               |       |              |       |              |       |             |  |
| FOREIGN COUNTRY       | 1         |            |       |            |       |               |       |              |       |              | 1     | 0           |  |
| NOT STATED            | 1         |            | 4     |            | 19    |               |       |              | 6     | 1            | 30    | 1           |  |
| TOTAL                 | 107       | 6          | 132   | 2          | 2 656 | 17            | 7 238 | 6            | 5 543 | 1            | 1676  | 32          |  |

TRAFFICWAY VEHICLE SUMMARIES

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Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

### **Trafficway Summaries**

Vehicle By

Vehicle Summaries

| Venicle By                     | INTERSTATE |       | US HIGHW | US HIGHWAY |       | GHWAY | COUNTY ROADS |       | LOCAL STREET |       | ***TOTAL*** |       |  |
|--------------------------------|------------|-------|----------|------------|-------|-------|--------------|-------|--------------|-------|-------------|-------|--|
| First Harmful Event            | TOTAL      | FATAL | TOTAL    | FATAL      | TOTAL | FATAL | TOTAL        | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |  |
| OVERTURN                       | 20         | 1     | . 6      | 1          | 25    | 5     | 50           | 3     | 3            |       | 104         | 10    |  |
| FIRE/EXPLOSION                 |            |       |          |            |       |       | 1            |       |              |       | 1           | 0     |  |
| IMMERSION                      |            |       |          |            |       |       | 1            |       |              |       | 1           | 0     |  |
| JACKKNIFE                      |            |       |          |            |       |       |              |       |              |       |             |       |  |
| OTHER NONCOLLISION             | 1          | 1     |          |            | 4     | 1     | 2            |       |              |       | 7           | 2     |  |
| PEDESTRIAN                     |            |       |          |            | 12    | 4     |              |       | 4            | 1     | 16          | 5     |  |
| PEDALCYCLE                     |            |       | 2        |            | 1     |       |              |       |              |       | 3           | 0     |  |
| RAILWAY TRAIN                  |            |       |          |            |       |       |              |       | 1            |       | 1           | 0     |  |
| MV IN TRANSPORT                | 53         | 2     | 90       |            | 449   | 4     | 63           |       | 277          |       | 932         | 6     |  |
| MV IN TRANSPORT ON OTHER RDWAY |            |       |          |            |       |       |              |       |              |       |             |       |  |
| PARKED MV                      |            |       | 5        |            | 31    |       | 7            |       | 141          |       | 184         | 0     |  |
| MV AT RR XING                  |            |       |          |            | 1     |       |              |       |              |       | 1           | 0     |  |
| WILD ANIMAL                    |            |       |          |            | 1     |       |              |       |              |       | 1           | 0     |  |
| DOMESTIC ANIMAL                |            |       |          |            |       |       |              |       |              |       |             |       |  |
| OTHER OBJ. NOT FIXED           | 1          |       |          |            | 4     |       | 3            |       | 9            |       | 17          | 0     |  |
| IMPACT ATTENUATOR              |            |       | 1        |            |       |       |              |       | 1            |       | 2           | 0     |  |
| BRIDGE/PIER/ABUTMENT           |            |       |          |            | 1     |       |              |       |              |       | 1           | 0     |  |
| BRIDGE PARAPET END             |            |       |          |            | 1     |       |              |       |              |       | 1           | 0     |  |
| BRIDGE RAIL                    |            |       |          |            |       |       | 1            |       |              |       | 1           | 0     |  |
| GUARDRAIL FACE                 | 9          | 1     | . 2      |            | 5     |       | 3            |       | 3            |       | 22          | 1     |  |
| GUARDRAIL END                  | 2          |       | 2        |            | 3     |       | 2            |       |              |       | 9           | 0     |  |
| MEDIAN BARRIER                 | 1          |       | 2        |            | 5     |       |              |       |              |       | 8           | 0     |  |
| HWY. TRAFFIC SIGN POST         | 2          |       | 2        |            | 13    |       | 7            |       | 8            |       | 32          | 0     |  |
| OVERHEAD SIGN SUPPORT          | 2          |       |          |            |       |       |              |       |              |       | 2           | 0     |  |
| LUMINAIRE/LIGHT SUPPORT        |            |       | 2        |            | 12    |       |              |       | 8            |       | 22          | 0     |  |
| UTILITY POLE                   |            |       | 2        |            | 9     |       | 8            |       | 7            |       | 26          | 0     |  |
| OTHER POST                     | 2          |       | 1        |            | 5     |       | 8            |       | 2            |       | 18          | 0     |  |
|                                |            |       |          |            |       |       |              |       |              |       |             |       |  |

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Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

TRAFFICWAY VEHICLE SUMMARIES

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By<br>First Harmful Event |                      | INTERSTA | ATE   | US HIGH | YAW   | STATE H | IGHWAY | COUNTY | ROADS | LOCAL S | TREET | ***TC | TAL*** |
|-----------------------------------|----------------------|----------|-------|---------|-------|---------|--------|--------|-------|---------|-------|-------|--------|
|                                   | First Harrinur Event | TOTAL    | FATAL | TOTAL   | FATAL | TOTAL   | FATAL  | TOTAL  | FATAL | TOTAL   | FATAL | TOTAL | FATAL  |
|                                   | CULVERT              |          |       |         |       | 1       |        | 4      |       |         |       | 5     | 0      |
|                                   | CURB                 |          |       | 6       |       | 13      |        | 1      |       | 18      |       | 38    | 0      |
|                                   | DITCH                |          |       | 2       |       | 16      | 1      | 24     | 1     | 4       |       | 46    | 2      |
|                                   | EMBANKMENT           | 1        |       | 2       | 1     | . 5     |        | 8      | 1     | 2       |       | 18    | 2      |
|                                   | FENCE                | 10       | 1     | . 1     |       | 10      |        | 25     | 1     | 19      |       | 65    | 2      |
|                                   | MAIL BOX             |          |       |         |       | 3       |        | 9      |       | 3       |       | 15    | 0      |
|                                   | TREE                 |          |       | 1       |       | 7       | 2      | 2 1    |       | 15      |       | 24    | 2      |
|                                   | OTHER FIXED OBJECT   | 2        |       | 3       |       | 18      |        | 8      |       | 16      |       | 47    | 0      |
|                                   | ROCK OR BOULDER      |          |       |         |       | 1       |        | 2      |       | 1       |       | 4     | 0      |
|                                   | UNKNOWN              | 1        |       |         |       |         |        |        |       | 1       |       | 2     | 0      |
|                                   | NOT STATED           |          |       |         |       |         |        |        |       |         |       |       |        |
|                                   | TOTAL                | 107      | 6     | 132     | 2     | 656     | 17     | 238    | 6     | 543     | 1     | 1676  | 32     |
|                                   |                      |          |       |         |       |         |        |        |       |         |       |       |        |

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TRAFFICWAY VEHICLE SUMMARIES

Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

### **Trafficway Summaries**

Vehicle By

Vehicle Summaries

| Venicle By                     | INTERSTATE |       | US HIGHWAY |       | STATE HI | GHWAY | COUNTY I | ROADS | LOCAL STREET |       | ***TOTAL*** |       |  |
|--------------------------------|------------|-------|------------|-------|----------|-------|----------|-------|--------------|-------|-------------|-------|--|
| Most Harmful Event             | TOTAL      | FATAL | TOTAL      | FATAL | TOTAL    | FATAL | TOTAL    | FATAL | TOTAL        | FATAL | TOTAL       | FATAL |  |
| OVERTURN                       | 28         | 3     | 9          | 2     | 32       | 7     | 70       | 4     | 6            |       | 145         | 16    |  |
| FIRE/EXPLOSION                 |            |       |            |       | 2        | 2     | 2        | 1     |              |       | 4           | 3     |  |
| IMMERSION                      |            |       |            |       |          |       |          |       |              |       |             |       |  |
| JACKKNIFE                      |            |       |            |       |          |       |          |       |              |       |             |       |  |
| OTHER NONCOLLISION             | 1          | 1     |            |       | 2        |       | 1        |       |              |       | 4           | 1     |  |
| PEDESTRIAN                     |            |       |            |       | 14       | 4     |          |       | 4            | 1     | 18          | 5     |  |
| PEDALCYCLE                     |            |       | 2          |       | 1        |       |          |       |              |       | 3           | 0     |  |
| RAILWAY TRAIN                  |            |       |            |       |          |       |          |       | 1            |       | 1           | 0     |  |
| MV IN TRANSPORT                | 52         | 1     | 90         |       | 444      | 2     | 63       |       | 275          |       | 924         | 3     |  |
| MV IN TRANSPORT ON OTHER RDWAY |            |       |            |       |          |       |          |       |              |       |             |       |  |
| PARKED MV                      |            |       | 5          |       | 34       |       | 7        |       | 145          |       | 191         | 0     |  |
| MV AT RR XING                  |            |       |            |       | 1        |       |          |       |              |       | 1           | 0     |  |
| WILD ANIMAL                    |            |       |            |       | 1        |       |          |       |              |       | 1           | 0     |  |
| DOMESTIC ANIMAL                |            |       |            |       |          |       |          |       |              |       |             |       |  |
| OTHER OBJ. NOT FIXED           | 1          |       |            |       | 4        |       | 4        |       | 9            |       | 18          | 0     |  |
| IMPACT ATTENUATOR              |            |       | 1          |       |          |       |          |       | 1            |       | 2           | 0     |  |
| BRIDGE/PIER/ABUTMENT           |            |       |            |       | 1        |       |          |       |              |       | 1           | 0     |  |
| BRIDGE PARAPET END             |            |       |            |       | 1        |       |          |       |              |       | 1           | 0     |  |
| BRIDGE RAIL                    |            |       |            |       |          |       | 1        |       |              |       | 1           | 0     |  |
| GUARDRAIL FACE                 | 8          |       | 1          |       | 6        |       | 2        |       | 1            |       | 18          | 0     |  |
| GUARDRAIL END                  | 2          |       | 2          |       | 3        |       | 2        |       |              |       | 9           | 0     |  |
| MEDIAN BARRIER                 |            |       | 1          |       | 3        |       |          |       |              |       | 4           | 0     |  |
| HWY. TRAFFIC SIGN POST         | 3          |       | 3          |       | 12       | 1     | 1        |       | 3            |       | 22          | 1     |  |
| OVERHEAD SIGN SUPPORT          | 2          | 1     | 1          |       |          |       |          |       |              |       | 3           | 1     |  |
| LUMINAIRE/LIGHT SUPPORT        | 1          |       | 1          |       | 13       |       |          |       | 6            |       | 21          | 0     |  |
| UTILITY POLE                   |            |       | 4          |       | 11       |       | 7        |       | 8            |       | 30          | 0     |  |
| OTHER POST                     | 1          |       |            |       | 2        |       | 4        |       | 5            |       | 12          | 0     |  |
|                                |            |       |            |       |          |       |          |       |              |       |             |       |  |

### MONTANA DEPARTMENT OF TRANSPORTATION

TRAFFICWAY VEHICLE SUMMARIES

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Start Date 01-JAN-2005 End Date 31-DEC-2007 Select AC\_COUNTY\_CODE = '03' AND EXISTS (SELECT NULL FROM ACCIDENT.OCCUPANT WHERE OC\_SEAT\_POS\_CODE = '11' AND OC\_ALCOHOL\_DRUGS\_CODE IN ('1','2','3') AND (AC\_ACCID\_NO = OC\_ACCID\_NO))

**Trafficway Summaries** 

Vehicle Summaries

| Vehicle By<br>Most Harmful Event | INTERST | ATE   | US HIGHWAY |       | STATE H | STATE HIGHWAY |       | COUNTY ROADS |       | LOCAL STREET |       | TAL*** |  |
|----------------------------------|---------|-------|------------|-------|---------|---------------|-------|--------------|-------|--------------|-------|--------|--|
| WOST HATTITUL EVENT              | TOTAL   | FATAL | TOTAL      | FATAL | TOTAL   | FATAL         | TOTAL | FATAL        | TOTAL | FATAL        | TOTAL | FATAL  |  |
| CULVERT                          |         |       |            |       |         |               | 5     |              |       |              | 5     | 0      |  |
| CURB                             |         |       | 2          |       | 7       |               | 1     |              | 5     |              | 15    | 0      |  |
| DITCH                            |         |       | 2          |       | 11      |               | 17    |              | 4     |              | 34    | 0      |  |
| EMBANKMENT                       | 1       |       | 6          |       | 1       |               | 14    |              | 1     |              | 23    | 0      |  |
| FENCE                            | 4       |       |            |       | 12      | 1             | 1 19  |              | 18    |              | 53    | 1      |  |
| MAIL BOX                         |         |       |            |       | 2       |               | 4     |              | 2     |              | 8     | 0      |  |
| TREE                             |         |       |            |       | 8       |               | 7     | 1            | 18    |              | 33    | 1      |  |
| OTHER FIXED OBJECT               | 2       |       | 2          |       | 26      |               | 3     |              | 26    |              | 59    | 0      |  |
| ROCK OR BOULDER                  |         |       |            |       | 2       |               | 4     |              | 4     |              | 10    | 0      |  |
| UNKNOWN                          | 1       |       |            |       |         |               |       |              | 1     |              | 2     | 0      |  |
| NOT STATED                       |         |       |            |       |         |               |       |              |       |              |       |        |  |
| TOTAL                            | 107     | 6     | 132        | 2     | 2 656   | 17            | 7 238 | 6            | 5 543 | 1            | 1676  | 32     |  |
|                                  |         |       |            |       |         |               |       |              |       |              |       |        |  |